BADMINTON CONFEDERATION AFRICA

**Application Form to host a BCA Event**

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| Name of Event | **All Africa School Championships 2022** |
| Proposed date of Event | **December 2022** |

|  |  |
| --- | --- |
| Name of MA |  |
| Name of contact |  |
| Title (E.g Secretary General) |  |
| E-mail Address |  |
| Phone number(s) |  |
| Fax number |  |
| Web site |  |

**Proposed Venue Details** (all dimensions to be listed in metres)

|  |  |
| --- | --- |
| Name of city |  |
| Name of badminton hall and address |  |
| Anticipated number of courts |  |
| Type of flooring in the hall? |  |
| Availability of mats? If yes, how many? |  |
| Are other equipment as per BWF standards (post, umpire chair, others) |  |
| Height of the hall at lowest point |  |
| Amount of space between courts |  |
| Amount of space behind courts |  |
| Seating capacity? If yes, how many? |  |
| Is there air-conditioning? |  |
| What other facilities are available at the stadium? (e.g. cafeteria, conference room, ,VIP stands) |  |
| Available room (and toilet facilities) for Doping Control? |  |
| Will there be security at the hall? |  |
| Will daily cleaning be done during the tournament? |  |
| List any major events that have previously been held in the hall |  |
| **Please provide high quality photos of the hall, equipment and facilities** | |

**Travel and Accommodation**

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| --- | --- |
| Name of nearest international airport |  |
| Name and address of official hotel |  |
| Distance from airport to hotel (km) |  |
| Distance from hotel to hall (km) |  |
| Transfer time from hotel to hall (cate for traffic jam) |  |
| Will local transport be provided? |  |
| State likely the price in USD $ of the hotel(s) on a full board basis (breakfast, lunch and dinner) |  |
| Website of hotel(s) |  |
| **Please provide high quality photos of the hotel(s)** | |

**Visa**

|  |  |
| --- | --- |
| Will Visa support letter be issued for those who have embassy in their country |  |
| Will Visa on arrival be arranged for those who don’t have embassy in their country |  |

**Other**

|  |  |
| --- | --- |
| Please supply typical climate figures for proposed event dates (season, minimum/maximum temperatures and general weather) |  |
| Will MA get assistance from local authorities to host the tournament? |  |
| Will MA get support from Sponsors? (financial and non-financial) |  |
| Number of National Umpires to officiate during the event? |  |
| Will MA undertake to respect all COVID-19 on other sanitary protocol that will be put in place by the BCA and/or local authorities? |  |
| Approximate number of staff and volunteers to be available during the tournament? |  |
| Will MA have a local TV crew for the duration of the tournament? |  |
| Will high speed internet be available at the hall? If yes, please provide details on the internet connection. |  |
| Is there a back up power supply (generator) in the hall? |  |
| Any information you want to add? |  |