**First Abia Para Badminton International 2025**

 **30 September 2025 – 05 October 2025**

**Main Arena, International Conference Centre,**

**Umuahia, Abia State, Nigeria**

**MEDIA ACCREDITATION REGISTRATION GUIDELINES**

* Media participation in the event is contingent upon accreditation by the organizers.
* Accreditation is exclusively reserved for members of the press, including representatives from print media, photojournalism, radio, television, and news agencies, who fully comply with the accreditation requirements.
* Accreditation will be granted upon submission of valid press credentials along with the completed accreditation form. Freelance journalists and independent TV crews are also required to meet these standards.
* Freelance photographers must provide a letter of assignment from their employer or agency as part of the accreditation process.
* In cases where an individual represents multiple media companies, we kindly request that they provide information about each organization and specify which one they seek accreditation for. Please note that multiple accreditations for the same individual will not be issued by the Media department.
* The following individuals **do not qualify** for media accreditation:
	+ Public relations and internal communications practitioners.
	+ Non-journalist staff of media outlets, including sales and advertising teams.
	+ Non-sports journalist staff of media outlets.
	+ Representatives of fan sites.
	+ Representatives of marketing or advertising agencies.
* Media passes are mandatory for participants to access the venue. These passes grant entry to the entire venue, including all public meetings and sessions, unless otherwise restricted for security purposes.
* The allocation of media passes to each agency is subject to the following maximum limits:
	+ **Print Media**
		- One (1) journalists and One (1) photographer
* **Sports Magazines and Sports Websites**
	+ - One (1) journalist and one (1) photographer
* **Electronic Media (except host broadcasters)**
	+ - Two (2) crew members
* **Wire Agencies**
	+ - Two (1) journalists and two (1) photographers
* If approved, the accreditation will result in the issuance of a Media Pass, intended solely for providing limited access to the designated holder, *'The Holder,'* during the First Abia Para Badminton International 2025. The Media Pass is personal, non-transferable, and subject to revocation at any time at the organizers' sole discretion.
* Unauthorized use or alteration of this Media Pass may result in its temporary or permanent removal and the ejection of the possessor and/or the Holder from the venue.

* The Holder acknowledges and assumes all risks associated with attending the Event and agrees to indemnify and hold harmless the organizers from any claims, damages, or losses resulting from their presence at the Event.

* The Holder may not broadcast, publicize, or commercially use any visual or audio media of the Event if it breaches any licensing contracts agreed to by the organizers.
* The Holder must promptly report the theft, loss, or unauthorized use of the Media Pass. Acceptance of a Media Pass constitutes agreement by the Holder to these conditions.

* Please note that attendees must adhere to the dress code: long pants, shirts/T-shirts, and shoes are required at the stadium. Shorts, sleeveless shirts, and slippers/sandals are not permitted.

* All completed forms should be sent to **findchika@outlook.com**

ALL accreditation registration form(s) must be completed and sent to **First Abia Para Badminton International 2025** Subcommittee by **FRIDAY 19 SEPTEMBER 2025.**

For inquiries, please contact Mr. Chika Ojiegbe, at +234 803 575 2719.**First Abia Para Badminton International 2025**

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**MEDIA ACCREDITATION FORM**

1. **PERSONAL DETAILS**

|  |  |
| --- | --- |
| First Name |  |
| Last Name |  |
| I/D or Passport No. |  |
| Media Organisation |  |
| Address |  |
| Contact No. |  | Email |  |
| [ ] Newspaper | [ ] Magazine | [ ] Wire Agency |
| [ ] TV / Radio Station | [ ] Rights Holding Broadcasters | [ ] Others (Please Specify) |
|  |

**2. FUNCTION (please tick only one)**

|  |  |  |
| --- | --- | --- |
| [ ] Journalist | [ ] Photographer | [ ] TV / Radio Crew |
| [ ] Others (Please Specify) |

**3. PHOTOGRAPH**

**Please attach a passport-sized photo (JPEG) along with this form**.

* **APPLICATION IS SUBJECT TO APPROVAL BY THE ORGANISERS**. If you wish to apply for accreditation, kindly complete and return this form to **findchika@outlook.com**by **FRIDAY 19 SEPTEMBER 2025**